

Unrectifiable Differences
Written By: Ahmeer Majied

But those who were unjust changed the word which had been spoken to them, for another saying, so We sent upon the wrongdoers a pestilence from heaven, because they transgressed.

Holy Qur-an 2nd Surah 59th Verse

On Saturday April 29, 2006 during a live telecast of "**A Closer Look**" hosted by C.R.O.E's Co-Founder Munir Muhammad, a caller by the name of Mr. Derrick Abdullah pled passionately with the host, in a quest of universal unity among Muslims to recognize the good work of Imam Warithudeen Mohammed, the son of Nation of Islam leader the Honorable Elijah Muhammad.

Mr. Abdullah's plea coincidentally came just two days prior to our organization learning of the absurd statements and traditional half-truths posted on the Muslim Journal's website in regards to ex Nation of Islam member Malcolm X. The Muslim Journal is published by Imam Warithudeen Mohammed, head of the Muslim American Society. In the section entitled "**History**", the site states that the mission of the publication is to rectify the misconceptions that grew out of the old Nation of Islam in regards to "**What the Muslims Want and Believe**"; yet at the same time claiming to continue the legacy of that great Muslim African-American community (The Nation of Islam).

According to some references the word rectify, means to correct, amend, improve, reform, remedy or straighten. The Honorable Elijah Muhammad taught for over forty years that he was the Last Messenger of Allah and that Allah came in the person of Master Fard Muhammad. The belief in these two is the epicenter from which the Nation of Islam erupted onto the Western horizon and the foundation upon which the glorious legacy of Islam in America was established; legacies of strength, unity, discipline and accomplishment. Since 1975, Imam Mohammed and his followers have had the freedom to build a name for them independent of Messenger Elijah Muhammad. Since that time, Imam Mohammed has continuously tampered with teachings of his father.

The Messenger taught his followers the knowledge of themselves; that we are the Asiatic Black man and that the whole planet at one time was called Asia. For over 30 years now, Imam Warithudeen Mohammed has experimented with various names for his followers. "**The World Community of Al-Islam**", "**Bilalans**", "**American Muslim Mission**" are just a few of the names that the Imam has adopted. Consequently, he has presented himself before the world as a confused man who has rejected truth and has no clear direction. During speeches throughout the country he has mocked and ridiculed the Messenger and our Saviour.

Mr. Abdullah who seemed sincere in his quest for unity should ponder over this. With over a billion Muslims in the world with many different cultural and doctrinal beliefs in the realm of Islam; in his mission to broaden his scope, does Imam Mohammed ever try to **RECTIFY** the teachings of the Ahmadiyyah, Shiite, Sufi, or Sunni? No! Because he views these Muslims from the east or Orthodox Muslims as superior to Muslims taught and trained by his father.

In the 42nd Surah of the Holy Qur-an, Section Two entitled "**Judgment is Given**", Verse Ten reads: "**And in whatever you differ the judgment thereof is with Allah. That is Allah, my Lord; on Him I rely on to Him I turn**". For Mr. Abdullah and those who wonder why can't those who believe in the teachings of the Honorable Elijah Muhammad unite into a bond of loving brotherhood with Imam Mohammed and his community? I implore you to analyze closely these words of the Messenger.

QUESTION: *Well, now if in time, sir, your grandson, Sharief or your son, Wallace or Malcolm, ever expressed the desire to return to follow you again, would you accept them?*

ANSWER: *There is nothing unforgivable, the Holy Qur-an teaches you. The only thing that is unforgivable is this: that you will not accept Allah as God and not accept His Messenger as His Messenger. These two things are one. We say the belief in Allah is the belief in the Messenger or Prophet of Allah. The belief in the Messenger or Prophet of Allah is a belief in Allah. If you disbelieve in one you disbelieve in both. You cannot believe in one and disbelieve in the other. This is what God wants the world to know. But if they reject him and still say they believe in Allah, they are considered enemies of Allah and disbelievers. Because that is Allah in that representative and you cannot accept one without accepting the other. You have to accept both. Now these boys that you were referring to, they do not worry me; I do not give my time arguing with them or talking about why they believe or disbelieve.*